

The Parish of the Resurrection, St. Andrew & St. Mark

Anglican Church of Canada



To all who are young and need counsel; to all who are grateful and want to pray; to all who are strong and want a task; to all who are fearful and are looking for a home; to all who are weary and need a rest; to all who are lonely and want companionship; to all who mourn and need comfort; to all who are joyous and want to give thanks; to all who are sinful and need a Saviour; this church opens wide its doors and, in the name of Christ our Lord, says: Welcome!

— *St. James' Episcopal Church, Groveland, Massachusetts*

The Holy Eucharist
Sunday, January 13, 2019
The Baptism of the Lord
10:00 AM

The Rev'd Grace Pritchard Burson, Incumbent

"The Earth is the Lord's and all that is in it; the world and all who dwell therein."

- Psalm 24:1

We acknowledge the lands upon which we worship as the ancestral, cultural, traditional and unceded lands of the Haudenosaunee and Anishinaabe peoples from time immemorial. We seek to respect their histories and ways of knowing. May God our Creator guide us in wisdom, justice and love.

The flowers at the Altar are given to the glory of God
and in loving memory her parents, Eileen and John Ivan Harrison
from Rosanne Harrison

The Gathering of the Community

Please stand as you are able.

Prelude: "Recit de Nazard"

L. N. Clerambault

Processional Hymn: #162, "Sing of God made manifest"

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria: "St. Lawrence Mass"

Bruce Wheatcroft

The Collect of the Day

Reader: Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness.

All (sung): Holy, holy, holy, Lord God Almighty!

Reader: The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour.

All (sung) All thy works shall praise thy name in earth and sky and sea.

Reader: The voice of the Lord breaks the cedars trees; the Lord breaks the cedars of Lebanon. He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

All (sung) Holy holy holy, merciful and mighty!

Reader: The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord, all are crying, "Glory!"

All (sung) God in three Persons, blessed Trinity!

Reader: The Lord sits enthroned over the flood; the Lord sits enthroned as king for evermore.

All (sung) Holy holy holy, Lord God Almighty! Early in the morning our songs shall rise to thee.

People **And also with you.**
Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."
(3:15-17, 21-22)

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Please be seated.

Sermon

The Rev'd Grace Burson

A silence for reflection may follow.

Thanksgiving over the Water and Renewal of Baptismal Vows

Book of Alternative Services, p. 330

The Prayers of the People

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Celebration of the Eucharist

Offertory Sentence

Celebrant A voice came from heaven, saying, "This is my beloved Son
with whom I am well pleased." *Matthew 3.17*

Offertory Hymn: #45, "Down Galilee's slow roadways"

(sung to the tune of #438)

The Prayer over the Gifts

Celebrant God of life and freedom, we celebrate the revelation of Jesus
as the Christ who makes all creation new. Accept all we offer you this day
and make us new in him, who is Lord for ever and ever.

All **Amen.**

The Great Thanksgiving: **Eucharistic Prayer 5**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, for the gift of a
world full of wonder, and for our life which comes from you. By your power you
sustain the universe.

People **Glory to you for ever and ever.**

Celebrant You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

Sanctus: "St. Lawrence Mass" Bruce Wheatcroft

Celebrant We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People Glory to you for ever and ever.

Celebrant On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

People Glory to you for ever and ever.

Celebrant Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

People Glory to you for ever and ever.

Celebrant Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer

see insert

The Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

People **God here among us, light in the midst of us, bring us to light and life.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus dei: "St. Lawrence Mass"

Bruce Wheatcroft

Everyone seeking God is invited to come forward to receive communion. If you do not wish to receive communion, please come forward and receive a blessing, indicating this by closing your hands and bowing your head.

Toute personne à la recherche de Dieu est invitée à participer à la communion. Pour recevoir une bénédiction au lieu de la communion, présentez-vous les mains fermées et la tête baissée.

Communion Hymns: #164, "What King would wade"

#163, "When Christ's appearing was made known"

Prayer after Communion

Celebrant Let us pray.

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his

Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

All Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Recessional Hymn: #645, "Come down, O love divine"

Celebrant Go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

The musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). It consists of two systems of music. The first system has a treble clef staff with a 'Unison' label and a bass clef staff. The treble staff contains a melodic line with lyrics 'A - ment A - ment Hal - le - lu - jah, a - ment' and a box of chords: Bb, Eb, Cm, F, Gm, Eb, F, Bb, Eb, F. The bass staff contains a bass line. The second system also has a treble clef staff with a '3' label and a bass clef staff. The treble staff contains a melodic line with lyrics '-lu - jah, a - ment' and a box of chords: Gm, Eb, F, Bb. The bass staff contains a bass line.

Announcements

Postlude: "Carillon"

L. Vierne

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